

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 8826** 

|  | SERIAL NUMBER<br>10/535,523 FILING OR 371(c)<br>DATE<br>03/24/2006<br>RULE |  | <b>CLASS</b><br>435 |  | GROUP ART UNIT<br>1648 |  | ATTORNEY<br>DOCKET NO.<br>6395-66741-06 |                             |  |
|--|--|--|---------------------|--|------------------------|--|---|-----------------------------|--|
| APPLICANTS  Thomas W Hodge, Roswell, GA; Natalie J McDonald, Atlanta, GA; Michael W Shaw, Decatur, GA; Donald H Rubin, Nashville, TN; Anthony Sanchez, Lilburn, GA;  *********************************** |  |  |                     |  |                        |  |   |                             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Examiner's Signature  ADDRESS  STATE OR COUNTRY GA  STATE OR COUNTRY   |  |  |                     |  | SHEETS TOT CLA         |  | MS                                      | INDEPENDENT<br>CLAIMS<br>10 |  |
| 46135 TITLE  |  |  |                     |  |                        |  |   |                             |  |
| Cell lines and host nucleic acid sequences related to infectious disease   |  |  |                     |  |                        |  |   |                             |  |
| FILING FEE<br>RECEIVED<br>3980   | RECEIVED No to charge/credit DEPOSIT ACCOUNT                               |  |                     |  |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |   |                             |  |